

**Board of Selectmen**  
(978) 827-4100 x 109  
**Town Administrator**  
(978) 827-4100 x 109  
**Town Accountant**  
(978) 827-4100 x 120  
**Town Clerk**  
(978) 827-4100 x 114  
**Treasurer/Tax Collector**  
(978) 827-4100 x 113  
**Board of Assessors**  
(978) 827-4100 x 111  
**Land Use Office**  
(978) 827-4100 x 115



**TOWN OF ASHBURNHAM**  
*Town Hall, 15 Oakmont Drive*  
*Ashburnham, Massachusetts 01430*

Cultural Council  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals  
Animal Control

**TOWN OF ASHBURNHAM  
CONSERVATION COMMISSION  
NOTICE OF PUBLIC HEARING**

A Public Hearing will be held at the Town Hall Lower Level Meeting Room at 7:15 PM on Monday, November 26, 2012 to consider a Notice of Intent filed by Joseph and Bernice Thomas for the property located at 44 Lakeshore Drive. This NOI pertains to the repair/upgrade of an onsite sewage disposal system within the 100-foot buffer zone of Lake Watatic. This hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Marshall W. Dennis, Chair  
Ashburnham Conservation Commission

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TOWN CLERK'S OFFICE  
ASHBURNHAM, MA 01430